

**Warning**  
**Town of Benson Vermont**  
**BENSON VOLUNTEER FIRE DEPARTMENT**  
**7:30 PM on October 11, 2023**

- I. Call to Order
- II. Approve Agenda
- III. Public Comment
- IV. Approve Minutes
- V. Treasurer's Report
- VI. Review of Calls since Previous Meeting
- VII. Old Business
  - a) Rescue truck
  - b) repeater project

**New Business**

- a) update membership list
- IX. Training
- X. Officer and Member Issues/Reports