

**AGENDA**  
**BENSON SELECTBOARD MEETING**  
**Monday November 13<sup>th</sup>, at 7:00 pm**  
**MEETING WILL BE HELD IN PERSON AT THE TOWN OFFICE**

- I. 7:00pm Call Meeting to Order
- II. 7:02pm Approve Agenda
- III. 7:05 Storm Water Project
- IV. 7:15 Public Comment
- V. 7:20pm Approve Selectboard Minutes October 30<sup>th</sup>. 2023
- VI. 7:25 pm Pay Bills
- VII. 7:30pm Highway
  - Road Foreman Report
- VIII. 7:40pm Transfer Station
- IX. 7:45pm Town Clerk/Treasurer Report
  - Review Process for Petitions and articles
  - Insured/Uninsured Deposits
- X. 7:55pm Old Business
  - Town Administrator- Continued Discussion
  - Town Garage Planning
  - Funds Available for Treasury Bonds/6 Months only not 3 Months
  - Law Enforcement Update
  - Sewer allotments
  - Status of Wastewater Permit Renewal
- XI. 8:20pm New Business
  - Appoint Rutland Regional Emergency Team
- XII. 8:30pm Correspondence
  - Department of Fish and Wildlife
- XIII. 8:35pm Adjournment