

**AGENDA**  
**BENSON SELECTBOARD MEETING**  
**MONDAY OCTOBER 27<sup>th</sup> 5:00 pm**

**MEETING WILL BE HELD IN PERSON AT THE TOWN OFFICE**  
**(In the event capacity is exceeded meeting will move to the Town Hall)**

- I. 5:00pm Call Meeting to Order
- II. 5:01pm Approve Agenda
- III. 5: 05 Norman Cohen- Vermont Declaration of Inclusion
- IV. 5:15 Planning Commission- Cherly Murray- Town Plan Timeline
- V. 5:25pm Public Comment
- VI. 5:35m Approve Selectboard Minutes October 15<sup>th</sup>, 2025
- VII. 5:45m Pay Bills
- VIII. 5:55pm Highway
  - Road Foreman Report
  - Road Commissioner
- IX. 6:00pm Transfer Station
  - White Good Storage
  - Electronics Organization and Pick up
- X. 6:05pm Treasurer Report
- XI. 6:10pm Town Clerk
  - Health Care Renewal
  - Petions for Allocations for town Meeting
  - Gutters Town Office/Town Hall
- XII. 6:15m Old Business
  - Animal Control Officer
  - MERP Grant Discussion
- XIII. 6:20m New Business
  - Budget Meeting Schedule
  - Set Sewer Rates
- XIV. 6:30pm Correspondence
- XV. 6:40pm Adjournment

\*\*\*\*\*Times are approximate and for Selectboard reference only\*\*\*\*\*