

**AGENDA**  
**BENSON SELECTBOARD MEETING**  
**MONDAY 5:00 pm FEBRUARY 2<sup>nd</sup>, 2026**  
**MEETING WILL BE HELD IN PERSON AT THE TOWN OFFICE**  
**(In the event capacity is exceeded meeting will move to the Town Hall)**

- I. 5:00pm Call Meeting to Order
- II. 5:01pm Approve Agenda
- III. 5:02pm BCA Meeting & Abatement Hearing
- IV. 5:23pm Public Comment
- V. 5:25pm Approve Selectboard Minutes January 20<sup>th</sup> and January 22nd, 2025
- VI. 5:30pm Pay Bills
- VII. 5:35pm Highway
  - Road Foreman Report
    - Excess Weight Permits
    - Annual Financial Plan- Town Highways
    - Annual Highway Grant Information
  - Road Commissioner
    - Salt Shed
- VIII. 5:50pm Transfer Station
- IX. 5:55pm Treasurer Report
- X. 6:00pm Town Clerk
  - Glenn Munger Scholarship
  - Auditors Pay Raise
  - Fire Department CD
- XI. 6:20pm Old Business
- XII. 6:25pm New Business
  - Sign Addendum #1 For RRPC Services on Culvert Inventory
- XIII. 6:30pm Correspondence
- XIV. 6:35pm Adjournment

\*\*\*\*\*Times are approximate and for Selectboard reference only\*\*\*\*\*